

Certificate of Notice Page 1 of 3
 United States Bankruptcy Court
 Western District of North Carolina

In re:
 Franklin Leon Jackson
 Debtor

Case No. 19-30661-ltb
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0419-3

User: admin
 Form ID: pdf

Page 1 of 2
 Total Noticed: 26

Date Rcvd: Aug 21, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 23, 2019.

db
 5937623 +Franklin Leon Jackson, 1917 Waters Trail Drive, Charlotte, NC 28216-8834
 5937624 +American Homes, 16905 Northcross Drive, Huntersville, NC 28078-5017
 5937625 +AutoMoney, Inc of Rock Hill, 128 N. Anderson Road, Rock Hill, SC 29730-3335
 5943613 +EnerBank, 1245 Brickyard Road, Suite 600, Salt Lake City, UT 84106-2562
 5937626 +EnerBank USA, 1245 East Brickyard Road, Suite 600, Salt Lake City, UT 84106-2562
 ++FIFTH THIRD BANK, MD# ROPS05 BANKRUPTCY DEPT, 1850 EAST PARIS SE,
 GRAND RAPIDS MI 49546-6253
 (address filed with court: Fifth Third Bank, Post Office Box 639998, Cincinnati, OH 45263)
 5937627 +First Premier, P.O. Box 5529, Sioux Falls, SD 57117-5529
 5937628 First Premier Bank, P.O. Box 5147, Sioux Falls, SD 57117-5147
 5938426 North Carolina Department of Revenue, Bankruptcy Unit, P.O. Box 1168,
 Raleigh, NC 27602-1168
 5937631 +North Carolina Department of Revenue, PO Box 1168, Raleigh, NC 27602-1168
 5937632 +Novant Health, PO Box 1259, Dept # 130626, Oaks, PA 19456-1259
 5957545 Novant Health, PO Box 1123, Minneapolis, MN 55440-1123
 5956825 +PHH Mortgage, 1 Mortgage Way, Mail Stop SV-22, Mount Laurel, New Jersey 08054-4637
 5937633 +PHH Mortgage, P.O. Box 5452, Mount Laurel, NJ 08054-5452
 5937634 +Shapiro & Ingle, 10130 Perimeter Parkway, Suite 400, Charlotte, NC 28216-0034
 5937635 +Sharon Jackson, 1917 Waters Trail Drive, Charlotte, NC 28216-8834
 5939240 The Charlotte-Mecklenburg Hospital Authority, P.O. Box 71108, Charlotte, NC 28272-1108
 5937636 +U.S. Attorney, Bankruptcy Division, 227 W. Trade St, #1650, Charlotte, NC 28202-1698
 5937637 +U.S. Attorney General, 9001 Mail Service Center, Raleigh, NC 27699-9000
 5937638 +United States Attorney, Federal Courthouse Rm 233, 100 Otis Street,
 Asheville, NC 28801-2608

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5958393 +E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Aug 21 2019 18:35:31
 AT&T CORP by American InfoSource as agent, 4515 N Santa Fe Ave,
 Oklahoma City, OK 73118-7901
 5937629 E-mail/Text: cio.bncmail@irs.gov Aug 21 2019 18:32:11 Internal Revenue Service,
 Centralized Insolvency Operation, PO Box 7346, Philadelphia, PA 19101-7346
 5951791 E-mail/Text: JCAP_BNC_Notices@jcap.com Aug 21 2019 18:32:38 Jefferson Capital Systems, LLC,
 PO Box 7999, St Cloud, MN 56302-9617
 5937630 E-mail/Text: taxbk@mecklenburgcountync.gov Aug 21 2019 18:32:35
 Mecklenburg County Tax Collector, PO Box 71063, Charlotte, NC 28272-1063
 5950681 +E-mail/Text: JCAP_BNC_Notices@jcap.com Aug 21 2019 18:32:38 Premier Bankcard, LLC,
 PO Box 7999, St Cloud, MN 56302-7999
 5950680 +E-mail/Text: JCAP_BNC_Notices@jcap.com Aug 21 2019 18:32:38 Premier Bankcard, LLC,
 Jefferson Capital Systems, LLC Assignee, PO Box 7999, St. Cloud, MN 56302-7999
 TOTAL: 6

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr
 5938425* PHH Mortgage Corporation
 +Internal Revenue Service, P.O. Box 7317, Philadelphia, PA 19101-7317

TOTALS: 1, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 23, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

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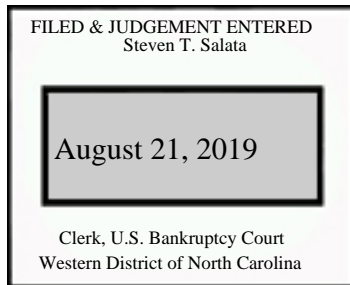
The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 21, 2019 at the address(es) listed below:

Beth Carter on behalf of Debtor Franklin Leon Jackson Beth@BBCarterlaw.com,
bbcecf@gmail.com;carterbr72456@notify.bestcase.com

Warren L. Tadlock, wtadlock@chl3clt.com

Whitney Graybeale Maxwell on behalf of Creditor PHH Mortgage Corporation wmaxwell@logs.com

TOTAL: 3



**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
CHARLOTTE DIVISION**

IN RE:

Franklin Leon Jackson

Chapter 13

SSN#: XXX-XX-4446

CASE NO: 19-30661

ORDER CONFIRMING PLAN

THIS CAUSE COMING ON FOR HEARING BEFORE THE UNITED STATES BANKRUPTCY COURT for consideration of a Chapter 13 plan proposed by the above-referenced debtor and upon the recommendation of the Chapter 13 trustee, the Court hereby finds and concludes as follows:

1. The debtor has proposed a plan, including all pre-confirmation modifications to the proposed plan as were filed, and including any motions for valuation of security and lien avoidance as may be contained in the plan, all of which are incorporated by reference herein.
2. Notice of the proposed plan, including any modifications to the plan and any motions as referenced hereinabove, was properly given to all necessary parties in interest.
3. The proposed plan, with any modifications and motions included in the proposed plan, complies with all applicable provisions of the Bankruptcy Code, Bankruptcy Rules, and Local Rules.

Based upon the foregoing, **IT IS HEREBY ORDERED** as follows:

1. The proposed plan of the debtor, with any modifications, is **CONFIRMED**.
2. Any motions for valuation of security and/or lien avoidance are **GRANTED**.
3. The trustee shall receive and disburse funds pursuant to the terms of the confirmed plan, applicable provisions of title 11, U.S.C., and any relevant administrative orders of the Court now in effect and that may be entered in the future.
4. All **Real Property Creditors** who receive Conduit Payments from the Trustee shall Credit the First Conduit Payment as follows:

PHH MORTGAGE CORPORATION

August 2019

Court Claim #9

Any party in interest who objects to this **Disbursement Credit Date** shall file such objection with the Clerk of Court within fifteen (15) days of the date of entry of this order. The Court shall schedule a hearing with notice to all affected parties in interest on any such objections that are timely filed.

5. The plan payments and term are \$2,070.00 monthly for 60 months.
6. Subject to review of plan regarding loan modification in nine (9) months.

Plan Summary Docket #(s): 3, 13,15

This Order has been signed electronically, pursuant to administrative order of the Court. Effective as of date of entry.

Laura T. Beyer
UNITED STATES BANKRUPTCY COURT JUDGE